
A G E N D A

1. **CALL TO ORDER- CHAIRMAN JAY THOMPSON**
2. **INVOCATION-COMMISSIONER LARRY STOUDEMIRE**
3. **PLEDGE OF ALLEGIANCE**
4. **ROLL CALL- All Present_____ Absent**

ALSO, PRESENT- Kyle Shirley_____ John Mark Davis_____
Scott Kramer_____ Audra Smith_____
5. **APPROVE APRIL 6, 2021 MINUTES**
6. **APPROVE INVOICES RECEIVED THROUGH APRIL 20, 2021 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF**
7. **APPROVE CONSENT DOCKET**
8. **APPROVE TRANSFER FROM ROAD & BRIDGE FUND TO THE GASOLINE FUND**
9. **APPROVAL TO CONTRACT WITH AUTAUGA E-911 FOR COUNTY DISPATCHING SERVICES**
10. **JOE SEDINGER, SHERIFF**
 - A. APPROVE SHERIFF ONE-TIME PAY INCREASE FOR COVID-19 RELIEF WORKERS (to be paid by Sheriff) EFFECTIVE MAY 3, 2021
 - B. DISCUSS SALE OF 2017 & 2018 CHEVROLET SILVERADO P/U TRUCKS:
2017 VIN #HG399327 MILAGE: 134,000
2017 VIN #HG401723 MILAGE: 147,000
2018 VIN #JG243796 MILAGE: 97,000
11. **LARRY NIXON, JAIL WARDEN**
 - A. APPROVAL TO ACCEPT THE RESIGNATION OF ANGELA PERDUE, F/T JAILER, EFFECTIVE 4/16/2021 AND HIRE A REPLACEMENT
 - B. APPROVAL TO HIRE DEIDRIC SPENCER, F/T JAILER, GRADE 4: STEP 8 (pending drug screen/background check) TO REPLACE JOSHUA NIX WHO RESIGNED
 - C. APPROVE THE TERMINATION OF CLEVE PALMORE, F/T JAILER, EFFECTIVE 4/16/2021
12. **KIM KERVIN, PROBATE JUDGE**
 - A. APPROVAL TO HIRE A LICENSE CLERK TO REPLACE ASHLEE HOLLOMAN WHO RESIGNED AS ASSISTANT CHIEF CLERK 4/9/2021
13. **ROSE THOMAS-WILLIAMS, RURAL TRANSPORTATION DIRECTOR**
 - A. DISCUSSION OF RESOURCES IN THE OUTFIELD-YMCA EVENT
14. **MIKE MITCHELL, VAN FORRESTER & RICK PRATHER**
 - A. DISCUSSION OF WASTE MANAGEMENT'S SERVICES

15. JOHN MARK DAVIS, COUNTY ENGINEER

- A.** APPROVE THE SUBDIVISION EXCLUSION, THE GROVE PLAT NO. 1 @ THE INTERSECTION OF CR-4 AND HWY 14

16. SCOTT KRAMER, TREASURER/ADMINISTRATOR

- A.** AWARD THE ROOF REPAIR BID TO TRINITY ROOFING & CONSTRUCTION, LLC.

17. EXECUTIVE SESSION

18. COMMENTS AND DISCUSSIONS

19. ADJOURN MEETING

